

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **WEDNESDAY, OCTOBER 1, 2003**, upon the application of **J-W OPERATING COMPANY**. At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Lower Cotton Valley Zone, Reservoir A**, in the Elm Grove Field, Caddo and Bossier Parishes, Louisiana.

1. To permit applicant to complete, designate and utilize its Moon Lake 16 No. 1 Well, located as shown on the plat submitted with the application, as an additional alternate unit well for LCV RA SUVV, in exception to the well location provisions of Office of Conservation Order No. 361-E, effective July 16, 1996.
2. To find that designation and use of the Moon Lake 16 No. 1 Well as an additional alternate unit well for LCV RA SUVV is necessary to efficiently and economically drain a portion of the Lower Cotton Valley Zone, Reservoir A, underlying the unit which cannot be efficiently and economically drained by any existing well on such unit.
3. To consider such other matters as may be pertinent.

The Lower Cotton Valley Zone, Reservoir A, in the Elm Grove Field, Caddo, Webster and Bossier Parishes, Louisiana, was defined in Office of Conservation Order No. 361-E, effective July 16, 1996.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
9/16/03;9/19/03  
S  
dpe

**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**